JUDEO-CHRISTIAN APOSTASY

(Continued from Page 1, Column 3) is "True" or "False." Anyone who really understands the matter knows that such arguments are a waste of time. Modern atheists have aimed their arguments against the child-images of simple people. reality of religion as a force in human affairs is something else entirely. Let us say that the Goddess Pallas Athene was false; she was merely an idol. Nevertheless, the people of Athens built the Parthenon to house her. Cyble did not exist; Zeus did not exist; Bacchus existed only in the minds of drunkards. The Greek gods were not real; but the Greek victory in the Battle of Marathon was very real indeed. The Greek mind organized itself around the Greek religious mythology. NEVER IN HISTORY HAS THE COL-LECTIVE MIND OF ANY CIVILIZATION EVER ORGANIZED ITSELF AROUND ANYTHING EXCEPT A RELIGION. "Scientific Progress" is a myth. There is no such force in history. The brilliant Oswald Spengler showed how history organizes itself around developing forms of human consciousness. Civilizations are born of the interplay between race and religion. The Materialist, who denies the "Truth" of re-

ligion, does not understand the matter at all. The questions he raises are irrelevant. He will challenge Mohammed's story about the Black Rock of the Kaaba; but could the Materialist have caused half a thousand brilliant cities to spring into existence from Bagdad to Cordova? In short, could he have caused millions of human minds to act in concert with each other? The Materialist belongs to a time of disintegration and decay. He is no more rational than the ancient Egyptian who believed that the god Isis made the first man on a potter's wheel, or the Kiowa Indians, who believed that their ancestors entered the world through a hollow log. It is very important for the Materialist to believe in "Progress." Yet there is no really rational basis for any belief that any such force exists. On the basis of the evidence, we must conclude that a two-legged creature called Man is more inclined toward retrogression than progress. Man is the only species which slaughters his own kind on a mass scale. His fancy ethical systems are mainly a smoke screen to conceal his villainy. His brilliant civilizations are a flash in the pan; they come quickly and go up in smoke quickly. His religions, which are the source of his connection with higher motivation, quickly sink into bottomless corruption of worthless ecclesiastical politics. "Progress" has never lifted Man one inch above the primordial slime. RELIGION and RACE are the key factors of history. Out of the interplay between them, all of Man's higher and better accomplishments are made.

No civilization is ever born until a Theogonist has practiced his trade. What is it that the Theogonist seeks and finds which makes civilization possible? It is a point of orientation toward basic reality. It is the same thing a navigator seeks with his sextant. The navigator fixes his sextant upon a distant star. The star looks tiny, but this is the illusion of distance. Out in space, the star is not tiny; it is a ball of fire millions of miles in diameter. It is a gigantic thing. The point of orientation which the Theogonist also a gigantic thing. It is the force which will cause millions of human minds to act in concert, . When the Theogonist has done his work well, then cities can appear, arts and sciences can flourish, great achievements can be made. The point of orientation which made Rome, Vienna, London, Berlin, Dallas, and Denver possible is contained in the first verse of the St. John Gospel. The Theogonist must discover enough REALITY to give millions of human minds a common ground. The Theogonist must search for GOD. He cannot create any part of it; he must simply DISCOVER it. He must stand in awe before it. He must then communicate it to other

We will not here probe once again into the ancient relations between Christians and Jews. This has been done too often already.

I personally think that Oswald Spengler did it better than anybody else. Here we will limit ourselves mainly to the present status of what is called the Judeo-Christian tradition. There was a time, in the Middle Ages, when Jews and Christians were hostile to each other for theological reasons which neither really understands today. In this present age, Jews and Christians are scarcely hostile to each other at all; but this decrease of hostility is not due to the warming of hearts, or to the development of a greater tolerance, or to the improvement of love or charity in the hearts of either. Rather, they have been brought together by their mutual degeneration and apostasy, by the flooding tide of Materialism, rapidly turning into Paganism, which has engulfed both.

This degeneration exploded into the open with the coming of Marxism. The Rothschild Bank was the intellectual father of Marxism. The bankers and industrialists were the people who needed Marxism to control the masses. Previously the masses had been controlled by religion. Now Materialism came to the fore and began to control them by means of mass education and mass journalism. This necessitated the creation of all manner of false images and polarities. There appeared on the scene all of the quacks, frauds, charlatans, and swindlers who plague us to this day: Republicans and Democrats, Communists and anti-Communists, Left and Right, every kind of Guelphs and Ghibellines the fertile imaginations of Jewish quack intellectuals can invent and peddle through the charlatanry of modern journalism. There are always "Two Sides" which are represented as being locked in mortal combat with each other, but which in fact are merely fleeting shadows manipulated deftly by Jewish journalists. The flight from REALITY into mass insanity is in full swing. This is also a flight from God, because at bottom REALITY IS GOD; God is not an old man in a nightshirt up in the sky. If the Atheist tells me that there is no old man named God who wears a nightshirt and sits up in the sky, as depicted in certain old religious illustrations. I shall immediately agree. There is no old man up in the sky. The REALITY which is the object of the Theogonist's quest is something else entirely.

The present age is not an "Atheistic" age. It is a PAGAN age. The Pagan is not anything remotely resembling an Atheist. Indeed, the deepest religious hatred of our time is the hatred which the Pagans have for the Atheists. A Pagan and an Atheist, in the same room with each other, will hate each other madly on sight; and this hatred may turn itself easily into a mass persecution, with machine guns mowing down hundreds of people and dumping their dead bodies into mass graves.

When I gaze upon what is laughingly called "Our Side" in the U.S.A. today I am tempted to flee the country tomorrow. There are the "Great Conservatives" who want to return to the Nineteenth Century, but know nothing of the rebirth of Pagan Nihilism in that Century, which grips the whole earth today. There are the "Anti-Communists" who gallop across the landscape howling that they are "Fighting Communism" and do not even know that they are in the same basic business as the Left Wing. There are those who howl that "The Jews still rule Russia" at a time when Marshal Grechko's itchy trigger finger is tempted to let go and render the whole North American Continent JUDENREIN with 100-megaton bombs. On what is laughingly called "Our Side" we have all of the great, roaring gasbags whose minds are now completely divorced from every kind of reality; we have the political corpses and zombies and basket cases, the infirm, the crippled, the hopeless and the helpless. We do not really have a "Side" today. We have only a collection of bankrupt

What is wrong with these people?

What is wrong is a basic disorientation from REALITY, resulting from religious apostasy. People who cease to believe in the reality of God also cease to believe in every other kind of Reality. The political ideologies

BOOK REVIEW

Between Hammer and Sickle

By ARIE L. ELIAV

Arie L. Eliav is a member of the Israeli Knesset and Deputy Minister of Immigrant Affairs in Israel. We naturally expect his book to have a strong pro-Zionist bias; we are not disappointed. Eliav has explored, from the Zionist viewpoint, the so-called plight of Jews in Russia. Francis Parker Yockey, exploring the same subject in his essay World in Flames, said, "Russia will allow the Jew to be a Jew, provided he is first a Russian; that is to say the Jew is not allowed to be a Jew in Russia, and is being exterminated without physical violence."

Another way of saying this is that Russian Jews are being offered a wonderful opportunity to quit being Jews, and a great many are taking advantage of it. The policy of the Soviet Government is to wipe out the Jews by assimilation. Those who think that "World Jewry" is a monolithic institution may be shocked and surprised by the outcome of "Soviet anti-Semitism." In the year 1750 A.D., Judaism was just about dead. Its modern revival was primarily the work of a single institution, the Rothschild Bank, which took the fossil of Judaism firmly in hand and forged it into an economic and political weapon. The "Zionist" and the "Jew Marxist" made their appearance. It should be understood that these are mutant types, with little in common with any ancient Hebrew tradition. In Russia today, Judaism is evaporating like dew in the morning sun. This is fraught with significance for the whole world. It means, among other things, that the present rulers of the Soviet Union will never accept the American Jews as partners in the governance of a world state. The downfall of Jewish power in Russia, as described by Francis Parker Yockey in his essay World in Flames, leads directly to WAR between the Soviet Union and the Anglo-American-Jewish combine.

Arie L. Eliav has given us a strongly partisan Zionist book, describing the death throes of Judaism in Russia. Eliav says, in the last sentence of his book concerning the Soviet Jews, "There is every indication that the sense of Jewish identity continues to grow among them and especially the younger generation." I cannot agree with Eliav about this. The last time I was in Odessa, U.S.S.R., I got the feeling of being in a city full of ex-Jews, most of them quite happy about their departure from the fold. Odessa used to be one of the most heavily Jewish cities in Russia; indeed, it used to be practically a Jewish city. No more. The plain fact is that Judaism is dying in Russia. The Zionists are eager to get the Jews out before they drift away into the banal Paganism which has engulfed Russia in recent years.

Eliav's book Between Hammer and Sickle has the plaintive flavor common to all lost causes. It is like Confederate veterans sitting in the park, bemoaning the passing of the Bonny Blue Flag; it's like Cromwell's Army, banished to remote islands in the Caribbean, dreaming of great victories back in England after their final defeat. With these basic factors firmly in mind, it can be instructive to read Eliav's book. Much of it is quite correct. When the Soviet Union wishes to close a synagogue, they do not send heavy-handed policemen to lock the doors in the face of the congregation. Rather, the local Jews petition the government to close the synagogue. Circumcisors are put out of business by being arrested and charged with practicing surgery without a license. Jews make impassioned speeches denouncing circumcision as a barbaric practice.

Just so, Russia is not engaged in mere anti-Semitism, but is inexorably wiping out Judaism.

The highly-partisan writer Arie L. Eliav presents a plaintive picture of those who are being wiped out. Eliav is a partisan of the doomed and claims the hope that they will survive; but this is sheer nonsense. This is an interesting book, written from the viewpoint of a mouse caught in a mousetrap. It affords an interesting glimpse of the death throes of Judaism in the Soviet Union.

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of our age represent only a mass flight from Reality, and nothing else.

At the bottom of it is the faithlessness of the custodians of Judaism and Christianity, their Apostasy, their willingness to sacrifice Eternal Truth for quick profits. In our time the Dark Cloud of violent and bloody Paganism will spread over the earth and for a time Monotheism will be eclipsed. Those comfortable bourgeoisie folk who want to save their hides and their dividends are doomed to disappointment. They might possibly save their maggoty souls if they would try, but they will not save much else.